FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00162645-A **Type of Permit:** FILMING **Release Date:** 03/03/2020

Production Company	SMITH AND JONES FILMS INC	**Producer**	Mark Berger
Insured Company Name	SMITH AND JONES FILMS INC	**Director**	Ulf Johansson
Contact Phone No. 1	310-450-9975	**1st AD**	Peter Novitch
Contact Phone No. 2		**Production Manager**	Blake DeRoss
Fax		**FilmL.A. Coordinator**	Kristin Weber
Address	4123 LANKERSHIM BLVD NORTH HOLLYWOOD, California 91602	**Location Manager**	Peter Orth
		Primary Phone	Mobile - 310 413 8267
Production Title	JOHNSONVILLE	Secondary Phone	
Type of Production	Commercial - Standard	**Location Assistant**	N/A N/A
		Primary Phone	Mobile - 000-000-0000
		Secondary Phone	

Fees

Posting 900	$207.00	**Total Permit Fee**	$380.00
Notification Charge	$173.00	**Number of Locations**	1

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Summary Information — Location

Permit Number F00162645-A
Production Company SMITH AND JONES FILMS INC
Insured Company SMITH AND JONES FILMS INC
Production Title JOHNSONVILLE

Location Manager Peter Orth
Primary Phone Mobile - 310 413 8267
Secondary Phone

Location Address 6701 Orion Ave, Los Angeles, CA, 91406
Location Type Private Residence
Prep Dates 3/3/2020 - 3/3/2020 07:00 - 19:00 1 day
Film Dates 3/4/2020 - 3/4/2020 06:00 - 22:00 1 day
Strike Dates 3/5/2020 - 3/5/2020 07:00 - 19:00
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
SMITH & JONES AA 2019.pdf
03.04.20 CHURCH 162645 PK.pdf
03.04.20 U 30001 RR.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	4
Generator	1
Portable restrooms	1
Trailers	2
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	65

Filming Activities Equipment on property; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery; Picture car on a turntable in the back yard; ; Cast cooking on practical gas BBQs in back yard; ; Food prep truck cooks on site; ;

Special Effects: F/X Permit # 30001

Type	No. Times Per Day	No. Takes Per Take
BBQ	6 - 10	6 - 10

Description of F/X Scene: Spot check

Jurisdiction **Political:** Los Angeles City - Council **Police:** Los Angeles Police **Fire:** Los Angeles

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Primary Phone Mobile - 310 413 8267
Secondary Phone

District 06	Department	City
Thomas Guide Page: 531	**Grid:** G6	

Approvals LOS ANGELES CITY POLICE DEPARTMENT — Melissa Hernandez

Coordinator Note PRODUCTION CANNOT OBSTRUCT ACCESS TO ANY POLLING PLACES AT ANY TIME.

Coordinator Note LAFD SPOT CHECK APPROVED PER INSP OWENS FOR CREW PARKING.

Coordinator Note LAFD SPOT CHECK APPROVED FOR SPFX ACTIVITIES PER INSP. OWENS.

Coordinator Note RIDER A: PENDING APPROVAL. NO RIDER FEE DUE.

Parking

Base Camp
Location Type : Other Location
15520 Sherman Way, Van Nuys, CA, 91406

Crew Parking
Location Type : Other Location
15520 Sherman Way, Van Nuys, CA, 91406

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Posting "No Parking" signs W/S ORION AVE., ARCHWOOD ST. - LEMAY ST
S/S LEMAY ST., ORION AVE. - LANGDON AVE.
W/S ORION AV., ARCHWOOD ST. - NORTH 100'

Approximate Footage 601 - 900 **Log Number** 273224

Date(s) 3/3/2020 to 3/5/2020 **Time(s)** 06:00 to 22:00

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Smith and Jones Films** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **Nov 12, 2019** By _____
Representative's Signature

Smith and Jones Films	**11601 Wilshire Blvd., Suite 2180**
Name of "Principal" (Production Company)	Principal's Address
Peter Orth	**Los Angeles CA 90025**
Print Princpal Representative's Name	City, State, Zip Code
Location Manager	**310 413 8267**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT

Permit #F00162645-A

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

Date of Application: 2/27/20

Email questionnaire to: lafdfilm@lacity.org at least 48 hours prior to any proposed activity

Subject line of the email shall be formatted as follows: *SCHOOL/CHURCH [1ST Date of Activity] [FilmLA #] [Street Address]*
*** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St ***

LAFD FILM UNIT - SCHOOLS & CHURCHES
Filming/Basecamp/Parking Pre-Approval Questionnaire

FACILITY INFORMATION

Facility Name: * ST. ANDREWS LUTHERAN CHURCH	Facility Contact Name: * ALICE TOPPEN	SCHOOL ☐ CHURCH ■
Facility Address: * 15520 SHERMAN WY. 91406	Facility Contact Phone #: * 818-681-6731	OPEN to Public ■ CLOSED to Public ☐

Facility Activity(ies) Happening During Production Activity(ies) (check all that apply): After School Program ☐ Day Care ☒ Sports Program ☐ Summer Program ☐

BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.

*Required

PRODUCTION COMPANY INFORMATION

Production Title: * JOHNSONVILLE	Production Contact: * PETER ORTH	FilmLA Permit #: * F00162645
Production Company Name: * SMITH & JONES FILMS INC	Production Contact Mobile Phone #: * 310-413-8267	FilmLA Coordinator: * KRISTIN WEBER

*Required

PRODUCTION COMPANY ACTIVITY

☐ **FILMING (check box if applicable)**

Prep Date(s):	Film Date(s) & Time(s):	Strike Date(s):

# of Cast:	# of Crew:	# of Extras:	# of Generators:	Drone: Y ☐ N ■	Special Effects (e.g. smoke, including Water-based, open flames, etc.) Y ☐ N ■	Will Fire Alarm System Be Bypassed?: Y ☐ N ■

Location(s) of Activity (areas or buildings) ***INCLUDE A MAP** or drawing showing where production activity will take place.*

Summary of Scene

☐ **BASECAMP (check box if applicable)**

Basecamp Date(s)	Additional information ***INCLUDE A MAP** or drawing showing where production activity will take place.*

■ **PARKING (check box if applicable)**

Parking Date(s)	Vehicles (Number, Size & Type) ***INCLUDE A MAP** or drawing showing where vehicles will land.*
3/4/2020 06:00 - 22:00	BREAKFAST CATERING AND CREW PARKING;

LAFD USE ONLY

INSPECTOR NAME Owens, Vincent | **SPOT CHECK** ■ | **UFSO REQUIRED** ☐

Notes:

- *Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.*
- ***All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document .***

NOT A PERMIT

F-315-U

LOS ANGELES FIRE DEPARTMENT

Permit #F00162645-A

Permit No: 30001

Date Issue 3/2/2020

SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic No 2322.08

Name:	RONALD ALLEN ROSEGARD	Address:	P.O.BOX 12816			Phone:	(818) 253-6909
Company:		City:	MARINA			Mobile:	
Email:	captronfx@hotmail.com	State:	CA	Zip:	90295	Fax:	310 822-6664

2nd Operator: 1879.08 DAVID PETERSON

Production Title: JOHNSONVILLE Production Company: SMITH AND JONES

Location: 6701 ORION AVE

PERMISSION IS HEREBY GRANTED TO SIMULATE:

BBQ GRILLING

USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:

3-5 GAL PROPANE TANKS

UNDER THE FOLLOWING CONDITIONS:

UNDER THE DIRECT SUPERVISION OF RONALD ALLEN ROSEGARD, 2322.08 AND SPOT CHECK FOR EFFECTS ONLY FP# 162645

ADDITIONAL TERMS AND CONDITIONS

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

3/4/2020 TO

Fire Chief
By: OWENS
Phone: 213 978-3670

lafd:rev 2/2017

NOT A PERMIT